



**HAVE A QUESTION OR CONCERN ABOUT THE
NORTH MT. JULIET ROAD EXPANSION PROJECT???**
HERE 'S WHERE TO START.

ROADS *John Jones 476-8858*

WATER *Freddie Weston 758-5682*

SEWER *Cajun Joyner 754-2554*

TRAFFIC or POLICE 754-2550

GAS *Donny Whittaker 734-1739*

ELECTRIC *Jim Kelly 494-1534*

Don't know who to ask or can't reach anyone else . . .

Kenny Martin City Liaison & Ombudsman
754-2552